

Associated Students, Inc.

California Polytechnic State University  
BOARD OF DIRECTORS

**ASI External Affairs Committee**

**Meeting #26-07**

Tuesday, November 4, 2025, 11:10 a.m. PST  
University Union (Bldg. 65), Room 216

Please contact [ASI Student Government](#) if you need assistance with attending the meeting.

**I. Call to Order**

**II. Open Forum**

A. Members of the public and campus community are welcome to participate and provide public comment during the open forum. Open forum takes place during the first segment of every meeting.

**III. Approval of Minutes**

**IV. Chair Report**

**V. Old Business**

**VI. New Business**

**VII. Announcements**

**VIII. Adjournment**