

Associated Students, Inc.

California Polytechnic State University

BOARD OF DIRECTORS

**Diversity, Equity, Inclusion, & Justice Committee**

**Meeting #26-07**

**Wednesday, November 5, 2025, 4:10 p.m. PST**

University Union Bldg. 65, Room 219

Please contact [ASI Student Government](#) if you need assistance with attending the meeting.

- I. **Call to Order**
- II. **Open Forum**
  - A. Members of the public and campus community are welcome to participate and provide public comment during the open forum. Open forum takes place during the first segment of every meeting.
- III. **Approval of Minutes**
  - A. None
- IV. **Chair Report**
- V. **Old Business**
  - A. None
- VI. **New Business**
  - A. None
- VII. **Announcements**
- VIII. **Adjournment**